American Indian identities: Issues of individual choices and development

There are many reasons why a cookie could not be set correctly. Below are the most common reasons:

- You have cookies disabled in your browser. You need to reset your browser to accept cookies or to ask you if you want to accept cookies.
- Your browser asks you whether you want to accept cookies and you declined. To accept cookies from this site, use the Back button and accept the cookie.
- Your browser does not support cookies. Try a different browser if you suspect this.
- The date on your computer is in the past. If your computer's clock shows a date before 1 Jan 1970, the browser will automatically forget the cookie. To fix this, set the correct time and date on your computer.
- You have installed an application that monitors or blocks cookies from being set. You must disable the application while logging in or check with your system administrator.

Why Does this Site Require Cookies?

This site uses cookies to improve performance by remembering that you are logged in when you go from page to page. To provide access without cookies would require the site to create a new session for every page you visit, which slows the system down to an unacceptable level.

What Gets Stored in a Cookie?

This site stores nothing other than an automatically generated session ID in the cookie; no other information is captured.

In general, only the information that you provide, or the choices you make while visiting a web site, can be stored in a cookie. For example, the site cannot determine your email name unless you choose to type it. Allowing a website to create a cookie does not give that or any other site access to the rest of your computer, and only the site that created the cookie can read it.

development, Creek Indian Chitto Harjo and a group of fullblood Indians spoke to a US Senate committee holding hearings in Indian Territory. In a book of essays written within this framework, he forthrightly addresses issues such as race relations, as well as Indian humor and identity. Deloria is writing for two audiences: Indians and whites. He writes to educate whites and instill in Indians a belief in their culture that will motivate them to take action that will produce real change. The main issues Deloria responds to in Custer Died for Your Sins center around the catastrophic effects of the Indian Termination Policy and the Indian Relocation Act of 1956 on American Indian communities. Identity achievement: Identity-achieved individuals have raised and resolved identity issues by making well-thought-out personal commitments to various life domains. Example: “After much soul-searching about my religion, and other religions too, I finally know what I believe and what I don’t and how my beliefs will affect the way I’ll live my life.” Parenting clearly affects how adolescents experience and manage the identity crisis. Individuals who feel alienated from parents often remain diffuse and experience serious adjustment problems, whereas those who feel close to controlling parents often simply foreclose on identities that parents suggest or dictate to them and that may prove unsatisfying.