Hypostatic Union and the Subtle Body: An Analysis of Christian Yogic Practice

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Abstract
An analysis of the appropriation of yoga by Catholic ashrams in India. Specifically, the article examines the use of the Twin Heart Meditation and how it is imbued with Christian meaning. The article was published in Asian Horizons, a peer reviewed journal published by Dharmaram Vidyashram in Bangalore, India.

Comments
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After defining the doctrine of hypostatic union (Christ: Perfect Divine Perfect Human) and going through its origin (The Origin Of Hypostatic Union in Early Church History), I would love to offer some applications that could be drawn out of this concept of hypostatic union viz.: the divine nature and the human nature of Christ Jesus are hypostatically…

Recapturing The Awesomeness of The Dying God Oxymoron. Today’s Christians often take for granted the prodigious theological accomplishment of the first four centuries of Christianity. In this way, Christians and cultists alike might be better-informed on the Biblical positions held by the historic Christian Church since its inception. The Trinity. The Trinity is the teaching that there is only one God who exists as three simultaneous and eternal persons: the Father, the Son, and the Holy Spirit. By “person” is meant the characteristics of self-awareness, speech, having a will, emotions, etc. Therefore, there are three persons. The Hypostatic Union is the teaching that the Word of God became flesh, and we call Him Jesus. Therefore, Jesus is God in human flesh. He is not half God and half man. Hypostatic Union — A theological term used with reference to the Incarnation to express the revealed truth that in Christ one person subsists in two natures, the Divine and the human Catholic Encyclopedia. Kevin Knight. 2006. Hypostatic Union H … Catholic encyclopedia. Hypostatic union — Union Un ion (?; 277), n. [F., from L. unio oneness, union, a single large pearl, a kind of onion, fr. unus (one), and of (onion).] (Unit)