Ethics in Ethnographic Fieldwork. ARTICLES. Jane Zavisca University of Arizona. Scholarship on the ethics of ethnographic fieldwork has flourished in the United States and the United Kingdom in recent years. In anthropology, a scandal emerged when a book entitled Darkness in El Dorado alleged that anthropologists working among the Yanomami people of the Amazon had violated human rights and caused a measles epidemic [Tierney 2000]. The methods appendix to William Whyte's book Street Corner Society remains canonical in sociological courses on field methods, not least for its sustained discussion of ethical matters. No.4. Forum for Anthropology and Culture. Ethnographic fieldwork and interpretive political science*. R. A. W. Rhodes Professor of Government, University of Southampton, UK; and Griffith University, Brisbane, Australia. Contact addresses: Faculty of Social and Human Sciences University of Southampton Murray Building Southampton SO17 1BJ United Kingdom Email: r.a.w.rhodes@soton.ac.uk. Political anthropology is a minority sport and until recently there was little work by political scientists (Aronoff and Kubik 2013: 19; Schatz 2009a: 1). Auyer and Joseph (2007: 2) examined 1,000 articles published in the American Journal of Political Science and the American Political Science Review between 1996 and 2005. For this reason, many recent works relying on recent fieldwork have been welcomed for their fine-grained contemporary ethnographic content. Shahram Khosravi's book Precarious Lives is one of these. Professor Khosravi has provided detailed, well-written accounts of the lives of ordinary Iranians, as well as analysis of some anthropologists of Iran have had difficulties pursuing fieldwork there since the revolution of 1978–79. 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