Judicial independence is fundamental to any democracy, as you well know and I was pleased to read deputy Chief Justice nominee Ray Zondo's view that 'it is not about popularity.'

Before South Africa's advent to democracy, the office was previously known as the Office of the Ombudsman which was established on 22 November 1991. 10 November, Results of the national local government elections are published: 51.37% participated, 5.3 million people in total. September, South African senior foreign ministry official Robert McBride is arrested on suspicion of gun running in neighboring Mozambique and held for six months before being released. 29 October, after almost three years of work, South Africa's Truth and Reconciliation Commission (TRC) delivers its final 3,500 page report to President Nelson Mandela. It is based on years of testimony from the people who ran the 1960-1994 white-government and their victims. 1999. Read preview. Academic journal article African Studies Review. Democracy Compromised: Chiefs and the Politics of the Land in South Africa. Ntsebeza offers a fundamentally different take on the nature and importance of local government in contemporary South Africa. Instead of focusing on the broad legal structures of national-local relations, he looks at the historical political economy of local rule. His analysis offers a more thorough and complete consideration of the historical position of local government in South Africa. Sadly, South Africa has no specialist expertise in systemic sclerosis, one of the ten rarest auto-immune diseases in the world. Yet we performed the world's first heart transplant! · The Republic of South Africa includes geographically defined natural land and air space, built technological environments in phygital and digital worlds as well as the virtual reality thereof. - Is artificial life and artificial intelligence included / excluded from having citizens status?

District chieftainship was contested from the establishment of the district in 1865 to the advent of democracy in South Africa. Two related themes are addressed: the question of the survival of traditional authorities up to the postcolonial/apartheid era and the question of how traditional authorities derive their authority and legitimacy. The book shows that the survival of traditional authorities can be linked directly to their control of the land allocation process, rather than popular support. The issue of the legitimacy of traditional authorities, especially in a democracy, is investigated against the background of the tension in the 1993 Interim Constitution and the 1996 Constitution, which recognized the institution of traditional leadership. These constitutions, along with emerging post-1994 legislation, advocated a form of democracy that was based on the liberal principles of representation at all levels of government, including local government, while, at the same time, recognizing a hereditary institution of traditional leadership for rural residents. [ASC Leiden abstract].

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