Anthropology and the Politics of Representation examines the inherently problematic nature of representation and description of living people, specifically in ethnography and more generally in anthropological work as a whole. In Anthropology and the Politics of Representation volume editor Gabriela Vargas-Cetina brings together a group of international scholars who, through their fieldwork experiences, reflect on the epistemological, political, and personal implications of their own work. Human geography is a large, expanding, and vibrant discipline, characterized like most others by fragments and tensions: its extent and the nature of the expansion can be appreciated by comparing the four editions of The Dictionary of Human Geography (Johnston et al. 2000). It has an established niche without the academic division of labor; its core concerns remain those crystallized over a century ago; and its basic concepts remain place, space, and environment.