The present thesis aims to reveal the stance of the religious organization of Jehovah's Witnesses, the Watch Tower Bible and Tract Society, towards the oppression and persecution of its members - examined in the accompanying website - perpetrated by the Nazi regime in Germany, from 1933 to 1944. Unlike the majority of Christian denominations, Jehovah's Witnesses from all around the world took a firm stand against Hitler's political agenda and against the actions carried out by the Nazi authorities. Through the use of diplomatic means, publication of articles, special campaigns, and letters addressed to government officials, the world headquarters of the religious organization publicly denounced the Nazi regime and helped support the Jehovah's Witnesses who, in Germany, were under attack for their beliefs and preaching activity.

As religious denominations first welcomed, then silently feared Hitler's regime, the religious group of Jehovah's Witnesses stood out for its public and fearless denunciation of the crimes committed by the Nazis.

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He formed Zion's Watch Tower Tract Society in 1881 and incorporated it in 1884. In 1886, Russell began writing Studies in the Scriptures, one of the group's early key texts. Because many Jehovah's Witnesses beliefs differ from mainstream Christianity, the religion has encountered opposition almost from its beginning. In the 1930s and 40s, Witnesses won 43 cases before the U.S. Supreme Court in defending their freedom to practice their faith. Under the Nazi regime in Germany, Witnesses' neutrality and refusal to serve Adolf Hitler earned them arrest, torture, and execution. Nazis sent more than 13,000 Witnesses to prisons and concentration camps, where they were forced to wear a purple triangle patch on their uniforms. How are corporations connected to the religious work of Jehovah's Witnesses? What is the purpose of the Watch Tower Society? For example, since 1943, some 9,000 of Jehovah's Witnesses have benefited from the intensive training provided by the Watchtower Bible School of Gilead, enabling them to serve as missionaries or to stabilize and strengthen our worldwide work. And each week, millions of people, including non-Witnesses, receive instruction at meetings conducted in each of our congregations. We also conduct literacy classes and have produced a textbook in 120 languages that teaches people to read and write. Charity.