An Introduction to Plato's Republic has been added to your Cart. Add to Cart. Turn on 1-Click ordering. This book grew out of Annas' experience of teaching Plato's Republic to students in a course that's all about evaluating Plato's arguments for their philosophical merit. She aims for this goal so single-mindedly as to deprive herself from providing to her audience any further profits a book on Plato's Republic may provide - profits such as, fuel the reader's sheer enjoyment of reading Plato, or learn at a more accurate level what Plato's views were. For instance, this book makes a case for Plato being a misogynist (women-hater) and favoring dictatorship of the An Introduction to Plato. Instructor: Dr. Jan Garrett. This page was slightly modified October 26, 2009. Plato's view implies not only that phenomenal things are less real than Forms because they fall short of them, but also that they are more real than not-being because they participate in or reflect the pure being of the Forms. The attitude of hostility towards the human body which we may take to be Platonic after reading well-known dialogues like the Phaedo is a result not of the theory of Forms as such, but of the Orphic or Pythagorean elements in Plato's philosophy. The Republic then distinguishes knowledge and ignorance in terms of their relation to reality and unreality. Knowledge is of reality, ignorance is related to unreality. (It orients itself to what is-not.)