However, it became appropriate to speak of Jews when referring to the period of Rabbinic Judaism onwards, and of Christians since the christological debates of the fourth century C.E. ‘Israel’ was the in-group name during the Second Temple period. Outsiders, like the Romans, called the entire land ‘Judea’ and all its inhabitants ‘Judeans’. Members of the ‘house of Israel’ called all outsiders ‘non-Israel’ or ‘the nations’. The article concludes with a discussion of the ancient point of view of labeling persons.