The Organic Theory is as old as political thought itself. Plato compared the State to a man of great stature, and conceived a resemblance in their functions. He said that “the best ordered commonwealth was one whose structural organisation resembled most nearly in principle to that of the individual.” Cicero, too relied, upon the same analogy and likened the head of the State to the spirit which rules the human body. The ancient and medieval writers had merely drawn an analogy between the State and an organism. They held that the State resembled an organism, mere collection of external regulations.” He stretched his biological analogy to the extreme and endowed the State with the quality of sex, describing it as having a male personality. Theory as expanded by Spencer.

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addition to) the processes of collaboratively transforming the world in view of their goals.